

Joseph





POTIPHAR'S VIEW OF JOSEPH

Genesis 39:1-6

- Potiphar
 - Officer of Pharaoh
 - Saw something in Joseph
 - Had complete trust
- In the work force
 - How many of us can say that?
 - The absolute trust
- Why did Potiphar do this?
 - Everything was blessed
 - How so? vs 2&3
- The Lord was with him
 - What about at our jobs?
 - The Lord is with...

POTIPHAR'S WIFE'S VIEW

Genesis 39:7-20

- A hunk of meat
 - She is looking to please herself
 - Prov 5



PROVERBS 5

My son, pay attention to my wisdom; listen closely^[a] to my understanding ² so that you may maintain discretion and your lips safeguard knowledge. ³ Though the lips of the forbidden woman drip honey and her words are^[b] smoother than oil, ⁴ in the end she's as bitter as wormwood and as sharp as a double-edged sword. ⁵ Her feet go down to death; her steps head straight for Sheol. ⁶ She doesn't consider the path of life; she doesn't know that her ways are unstable. ⁷ So now, sons, listen to me, and don't turn away from the words from my mouth. ⁸ Keep your way far from her. Don't go near the door of her house. ⁹ Otherwise, you will give up your vitality to others and your years to someone cruel; ¹⁰ strangers will drain your resources, and your hard-earned pay will end up in a foreigner's house. ¹¹ At the end of your life, you will lament when your physical body has been consumed, ¹² and you will say, "How I hated discipline, and how my heart despised correction. ¹³ I didn't obey my teachers or listen closely^[c] to my instructors. ¹⁴ I am on the verge of complete ruin before the entire community."



POTIPHAR'S WIFE'S VIEW

Genesis 39:7-20

- A hunk of meat
 - She is looking to please herself
 - Prov 5
- This is also the devil
 - The devil knows the Lord is with Joseph but attacks
- A hard temptation for a young man
 - The devil will pick the sin we struggle with most to attack
 - Just because the Lord is with you does not mean the devil will not attack

POTIPHAR'S WIFE'S VIEW

Genesis 39:7-20

- What did Potiphar's wife see?
 - Someone she did not love
 - Looked good to her eyes
 - Alone
- What did Joseph see?
 - He saw the Lord
 - He recognized his role
 - He wanted to stay pure
 - 1 Tim 4:12. For Potiphar, his wife, himself, and God
 - He needed to run. 1 Cor 10:13





JOSEPH IS IN
THE PIT AGAIN
GENESIS 39:20

THE JAILER'S VIEW

Genesis 39:20-23

- He did not sin against God
 - Where did that lead him?
 - He is in another pit
- Is God still with him?
 - Vs 21. gained favor
 - Vs 22 authority over prison
 - Vs 23 jailer did not bother and everything was successful
 - **THE LORD WAS WITH HIM!**
- The Jailer saw a trustworthy man
 - Same that Potiphar saw
 - Because the Lord was with him



GOD'S VIEW

Genesis 39

- A strong young man
 - He always did the right thing
 - Vs 9. His main concern
 - We 1st focus on our relationship with God and then others after that
- Young men
 - Be strong
 - Concern ourselves 1st with how God views us
 - Others will see God in us if we let Him in



Joseph and Jesus

Both were beloved sons

Both expressed preludes of future greatness while still in their youth

Both were rejected by their brothers

Both experienced a conspiracy designed to take their life

Both were victims of false witness

Both were stripped of their coat

Each sold for silver

Both were put into a hole in the ground. Each was mourned as dead

Each interacted with two other prisoners.

Both were brought up from the pit

Both rose to the right hand of power

Both would meet first with 10 and then with all 11

Both extend forgiveness to those who betrayed, sold and abandoned them

Rise Up Again

Hymn: 6.6.9.6.6.9. with chorus • S. E. Rouse

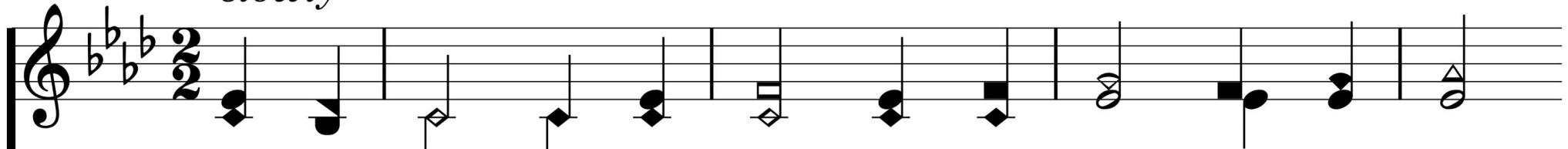
Tune: RIDGEFIELD • S. E. Rouse

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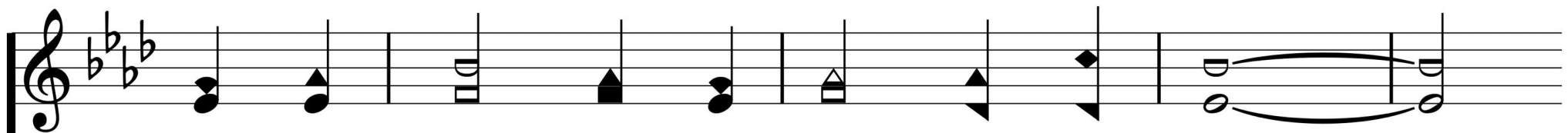
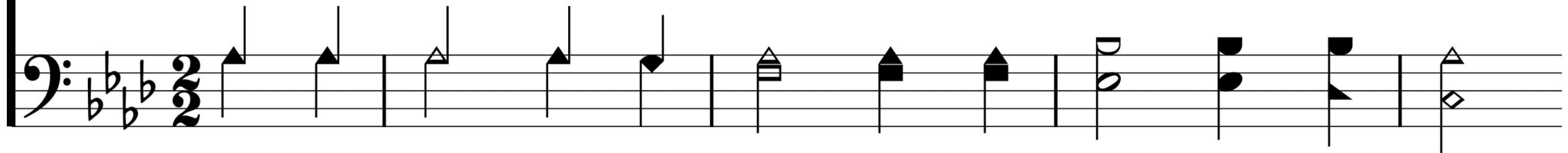
♩ = 60-65

A \flat - 2/4 - SOL↓

slowly

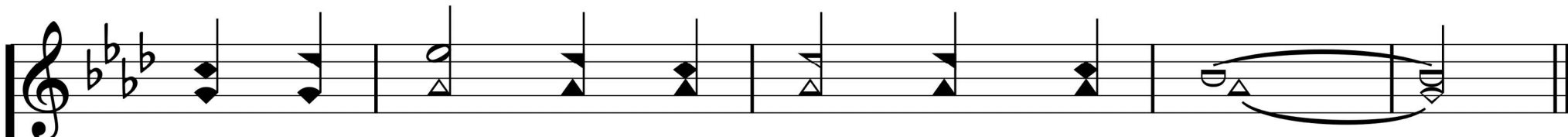


1. Lord, I turn from my sin, From the bat - tle with - in;



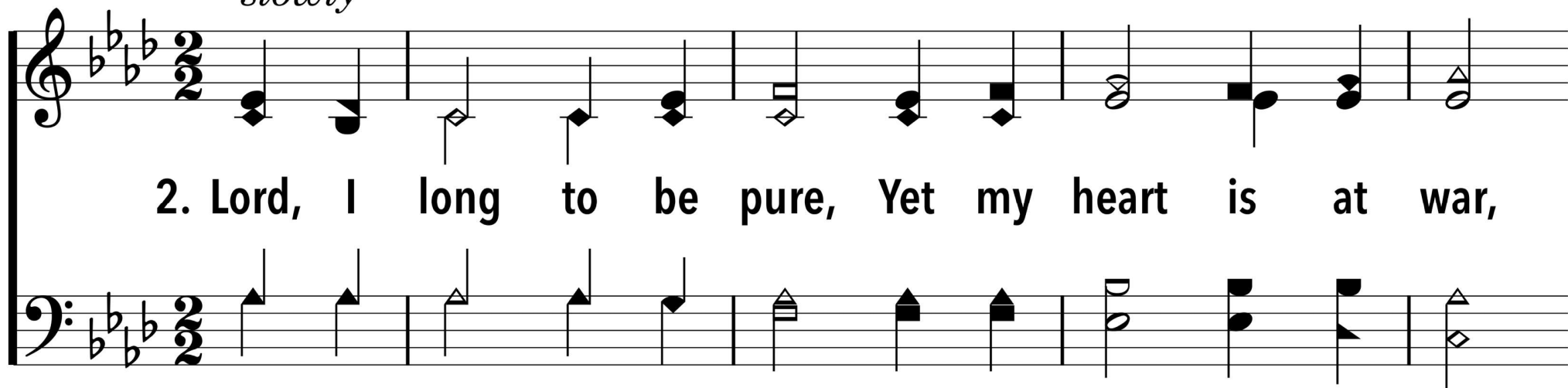
You have brought up my life from the pit.





You re - vived me when I would have quit.

slowly



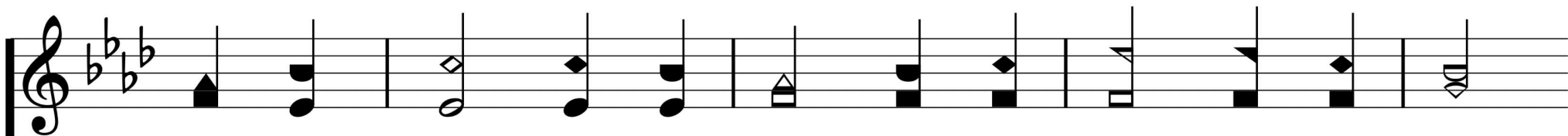
2. Lord, I long to be pure, Yet my heart is at war,

The first system of the hymn is written in G major (one sharp) and 2/2 time. It consists of two staves. The treble staff begins with a treble clef and a key signature of one sharp (F#). The melody starts on a half note G4, followed by a half note A4, then a half note B4, and a half note C5. The bass staff begins with a bass clef and a key signature of one sharp (F#). The bass line starts on a half note G2, followed by a half note A2, then a half note B2, and a half note C3. The lyrics "2. Lord, I long to be pure, Yet my heart is at war," are written below the staves.

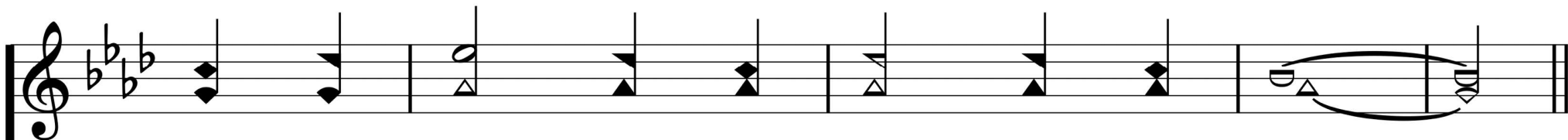
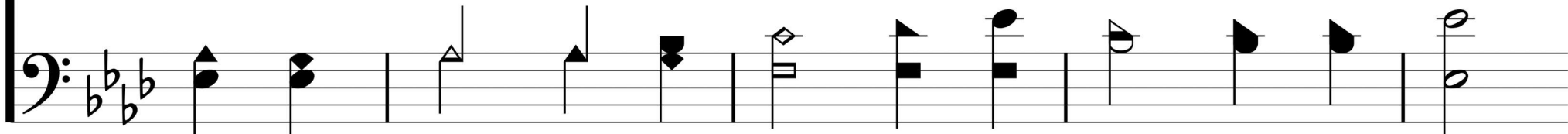


As the Spir - it and flesh fight with - in.

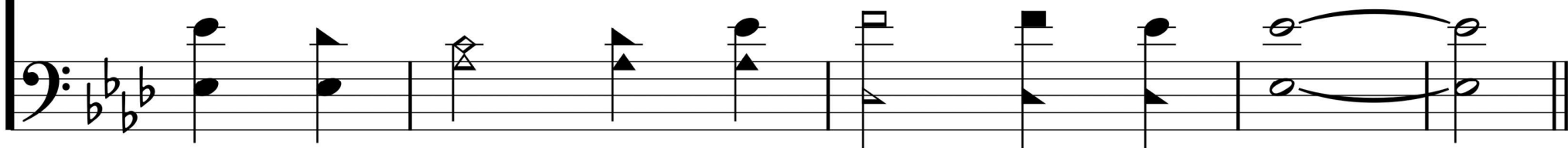
The second system of the hymn continues the melody and bass line. The treble staff continues with a half note D5, a half note E5, a half note F#5, and a half note G5. The bass staff continues with a half note D2, a half note E2, a half note F#2, and a half note G2. The lyrics "As the Spir - it and flesh fight with - in." are written below the staves.



By Your grace, help me kill My de - sire and my will;



Set me free from the pas - sion of sin!



slowly

3. Though my sin You have known, Now my sin You have thrown

This system of music is written for a two-part setting in 2/2 time, featuring a treble and a bass staff. The key signature consists of three flats (B-flat, E-flat, and A-flat). The melody in the treble staff begins with a half note G4, followed by a half note F#4, and then a half note E4. The bass staff provides a simple accompaniment with half notes. The lyrics are centered below the staves.

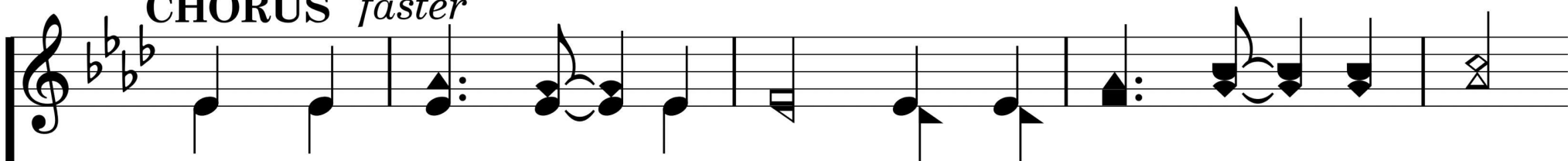
Just as far as the east from the west.

This system of music continues the two-part setting. The treble staff features a half note G4, followed by a half note F#4, and then a half note E4. The bass staff continues the accompaniment. The lyrics are centered below the staves.

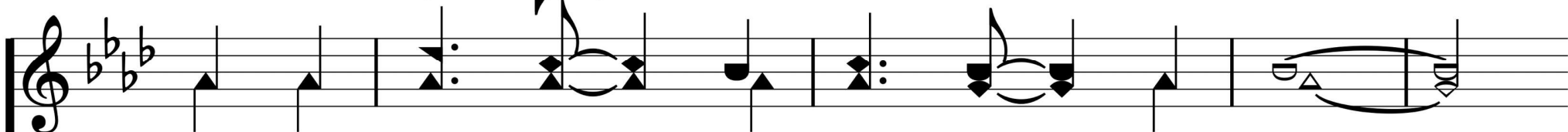
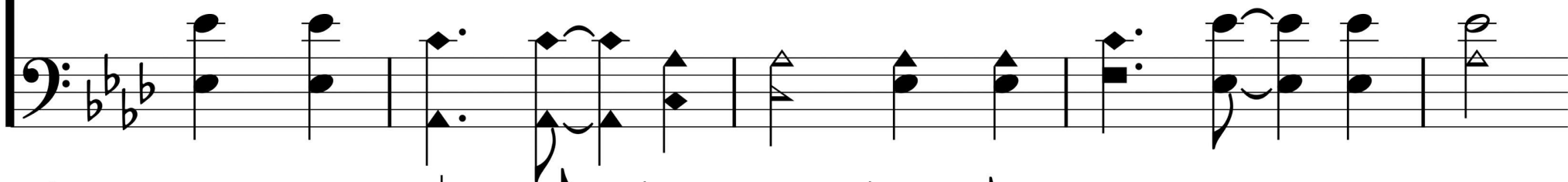
You re - move all my shame. You Your - self know my frame;

You are mind - ful that I am but dust.

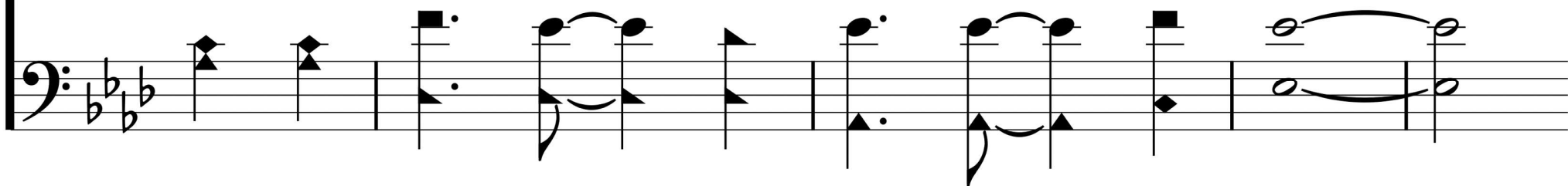
CHORUS *faster*

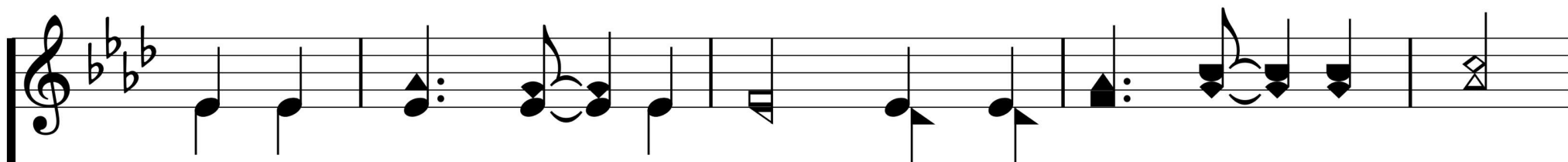


Though the right-eous may fall, Might-y God hears their call.

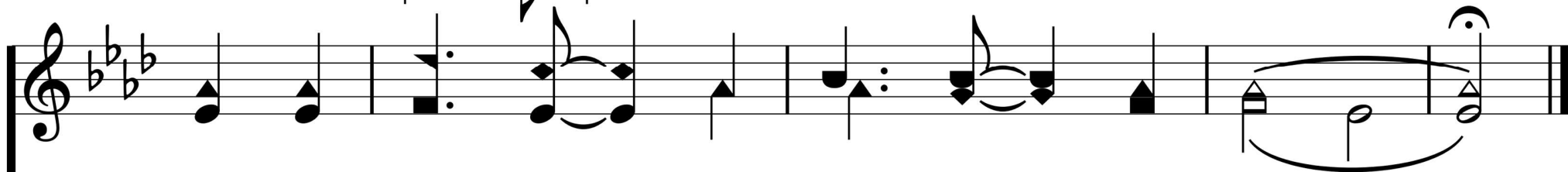
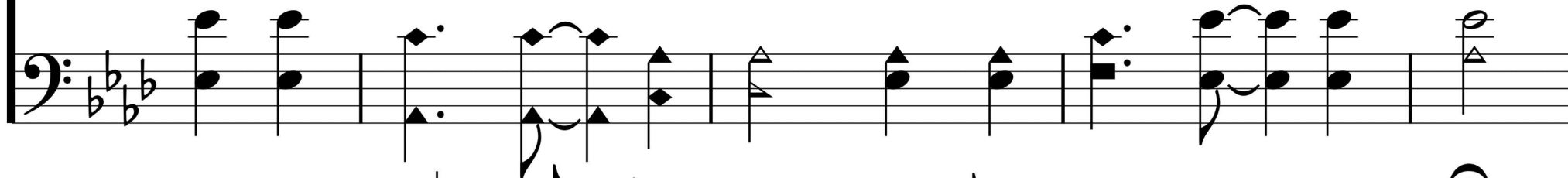


To the sea He will cast all their sin!

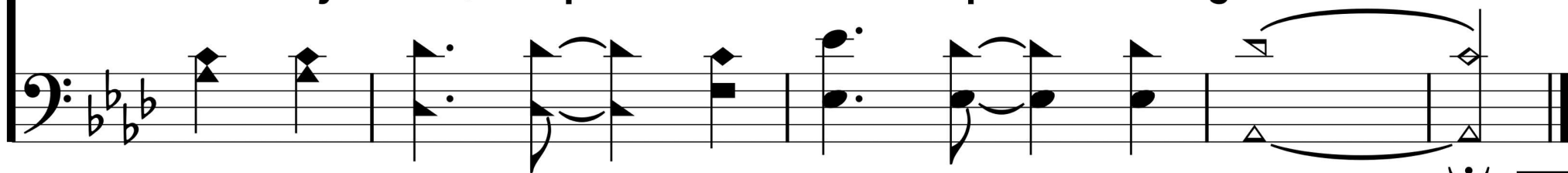




Now all thanks be to God! Though I fall, weak and flawed,



O my Lord, help me rise up a - gain!



End

Joseph

